

## Summary of Membership Types and Gender by Club

Run Date: 7/7/2017 12:00:07PM

as of June, 2017

| District    | Club Number | Club Name           | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|-------------|-------------|---------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|             |             |                     |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 45 | 8273        | GRANVILLE           | 3              | 3                  | 3                  | 0    | 10                | 18             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 45 | 14207       | ARLINGTON           | 3              | 3                  | 3                  | 0    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 45 | 14208       | BARRE               | 4              | 4                  | 4                  | 0    | 15                | 44             | 0             | 0               | 0    | 0              | 0                 | 59    |
| District 45 | 14209       | BENNINGTON          | 1              | 1                  | 1                  | 0    | 6                 | 14             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 45 | 14212       | CASTLETON           | 0              | 0                  | 0                  | 0    | 11                | 56             | 0             | 0               | 0    | 0              | 0                 | 67    |
| District 45 | 14213       | COLCHESTER          | 2              | 2                  | 2                  | 0    | 13                | 12             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 45 | 14214       | DERBY               | 0              | 0                  | 0                  | 0    | 9                 | 24             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 45 | 14215       | ENOSBURG FALLS      | 5              | 7                  | 4                  | 3    | 11                | 46             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District 45 | 14216       | ESSEX JUNCTION      | 4              | 4                  | 2                  | 2    | 26                | 16             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District 45 | 14219       | MANCHESTER          | 7              | 7                  | 6                  | 1    | 20                | 30             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 45 | 14220       | MIDDLEBURY          | 10             | 10                 | 8                  | 2    | 14                | 56             | 0             | 0               | 0    | 0              | 0                 | 70    |
| District 45 | 14222       | NORSHAFT            | 13             | 14                 | 13                 | 1    | 46                | 30             | 0             | 0               | 0    | 0              | 0                 | 76    |
| District 45 | 14223       | NORWICH             | 3              | 3                  | 3                  | 0    | 6                 | 24             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 45 | 14224       | ORLEANS             | 0              | 0                  | 0                  | 0    | 0                 | 38             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District 45 | 14225       | PITTSFORD           | 3              | 4                  | 3                  | 1    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 45 | 14227       | READSBORO           | 0              | 0                  | 0                  | 0    | 7                 | 22             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 45 | 14228       | RICHFORD            | 3              | 4                  | 4                  | 0    | 11                | 22             | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 45 | 14229       | ROUTE 100 L C       | 0              | 0                  | 0                  | 0    | 2                 | 6              | 0             | 0               | 0    | 0              | 0                 | 8     |
| District 45 | 14231       | HEARTLAND           | 3              | 3                  | 3                  | 0    | 14                | 15             | 1             | 0               | 1    | 0              | 0                 | 29    |
| District 45 | 14232       | SPRINGFIELD         | 5              | 5                  | 5                  | 0    | 14                | 42             | 0             | 0               | 0    | 0              | 0                 | 56    |
| District 45 | 14234       | VALLEY L C          | 4              | 4                  | 4                  | 0    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 45 | 14235       | VERGENNES           | 4              | 4                  | 2                  | 2    | 22                | 40             | 0             | 0               | 0    | 0              | 0                 | 62    |
| District 45 | 14237       | WHITINGHAM HALIFAX  | 0              | 0                  | 0                  | 0    | 4                 | 23             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 45 | 14239       | WINDSOR             | 4              | 4                  | 4                  | 0    | 6                 | 8              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 45 | 32932       | ST JOHNSBURY AREA   | 0              | 0                  | 0                  | 0    | 0                 | 0              | 0             | 0               | 0    | 0              | 0                 | 0     |
| District 45 | 33678       | BRANDON FOREST DALE | 4              | 4                  | 4                  | 0    | 21                | 14             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 45 | 37804       | JERICHO-UNDERHILL   | 0              | 0                  | 0                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 45 | 40752       | GEORGIA             | 7              | 7                  | 7                  | 0    | 7                 | 18             | 0             | 0               | 0    | 0              | 0                 | 25    |

## Summary of Membership Types and Gender by Club

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| District              | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|-------------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                               |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 45           | 40868       | MARBLE VALLEY                 | 1              | 2                  | 2                  | 0         | 7                 | 8              | 0             | 0               | 0        | 0              | 0                 | 15           |
| District 45           | 42410       | WILLISTON AREA                | 0              | 0                  | 0                  | 0         | 5                 | 5              | 0             | 0               | 0        | 0              | 0                 | 10           |
| District 45           | 46295       | STRAFFORD & AREA L C          | 11             | 12                 | 12                 | 0         | 22                | 33             | 0             | 0               | 0        | 0              | 0                 | 55           |
| District 45           | 46958       | TROY & AREA                   | 6              | 6                  | 6                  | 0         | 15                | 11             | 0             | 0               | 0        | 0              | 0                 | 26           |
| District 45           | 54625       | SWANTON MISSISQUOI VALLEY     | 5              | 6                  | 2                  | 4         | 7                 | 12             | 0             | 0               | 0        | 0              | 0                 | 19           |
| District 45           | 121656      | Brattleboro Area              | 1              | 1                  | 1                  | 0         | 7                 | 6              | 0             | 0               | 0        | 0              | 0                 | 13           |
| District 45           | 127447      | Londonderry Area Tri Mountain | 2              | 2                  | 2                  | 0         | 8                 | 3              | 0             | 0               | 0        | 0              | 0                 | 11           |
| <b>Total Members:</b> |             |                               | <b>118</b>     | <b>126</b>         | <b>110</b>         | <b>16</b> | <b>388</b>        | <b>734</b>     | <b>1</b>      | <b>0</b>        | <b>1</b> | <b>0</b>       | <b>0</b>          | <b>1,122</b> |
| <b>Total Clubs:</b>   |             |                               |                |                    |                    |           | <b>35</b>         |                |               |                 |          |                |                   |              |